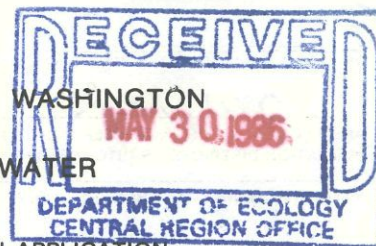




APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER

☐ GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. S428956	W.R.I.A. 39	COUNTY Kittitas	PRIORITY DATE 5-30-86	TIME	ACCEPTED df
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APPLICANT'S NAME - PLEASE PRINT

(THEODORE L. LEAVITT)

Bus. Tel. **(206) 345-7064**
Home Tel. **(206) 854-5331**
Other Tel. _____

ADDRESS (STREET) **317 S.W. 112TH #310** (CITY) **SEATTLE** (STATE) **WASH.** (ZIP CODE) **98146**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION _____

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) (UNNAMED - SPRING)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
DOMESTIC SUPPLY (SINGLE)

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) (0.04 CFS) OR GALLONS PER MINUTE (GPM) 20 GPM	ACRE FEET PER YEAR
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TIMES DURING YEAR WATER WILL BE REQUIRED
APRIL THRU OCTOBER

(Continuous domestic supply)

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. ONE HOME	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED JULY 1974	DATE PROJECT WAS OR WILL BE COMPLETED AUG. 1974	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

FROM SEC. CORNER WEST APPROX. 430' and NORTH APPROX. 60'

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) S.E. CORNER OF SEC. 7 (ENTIRE SEC.)	SECTION 7	TOWNSHIP N. 20	RANGE (E. OR W.) W.M. 14	COUNTY KITTITAS
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(SE 1/4 SE 1/4)

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
NO - BURLINGTON NORTHERN RAILROAD ADDRESS **(NOT KNOWN)**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

The North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 18, Township 20 North, Range 14 E.W.M., in the County of Kittitas, State of Washington. (Tract 6)

TOGETHER WITH all water rights and irrigation ditches appurtenant thereto.

SUBJECT TO all reservations, restrictions, easements and rights of way apparent or of record.

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (I.E. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

SYSTEM NOW CONSISTS OF A CISTERN WITH APPROX. 250 GAL. CAPACITY BEING FED BY A SPRING. THIS IS LOCATED APPROX. 60' INSIDE SEC. 7. A 3/4" PIPELINE (USING GRAVITY FOR PRESSURE) RUNS APPROX. 1100' TO CABIN. (SEE MAP) THERE ARE 2 OUTSIDE FAUCETS FOR FIRE CONTROL. THERE ARE KITCHEN & BATHROOM SINKS, A SHOWER, AND A TOILET INSIDE.

REMARKS

7. FOR ON SITE INSPECTION, CALL OR WRITE AND I CAN ARRANGE TO MEET SOMEONE AT EASTON OR "R-V TOWN". OTHERWISE SITE MAY BE DIFFICULT TO FIND.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Theodore S. Seavitt
APPLICANT'S SIGNATURE

THEODORE L. LEAVITT
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Theodore S. Seavitt
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

317 S.W. 112th # 310
SEATTLE, WASH. 98146
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

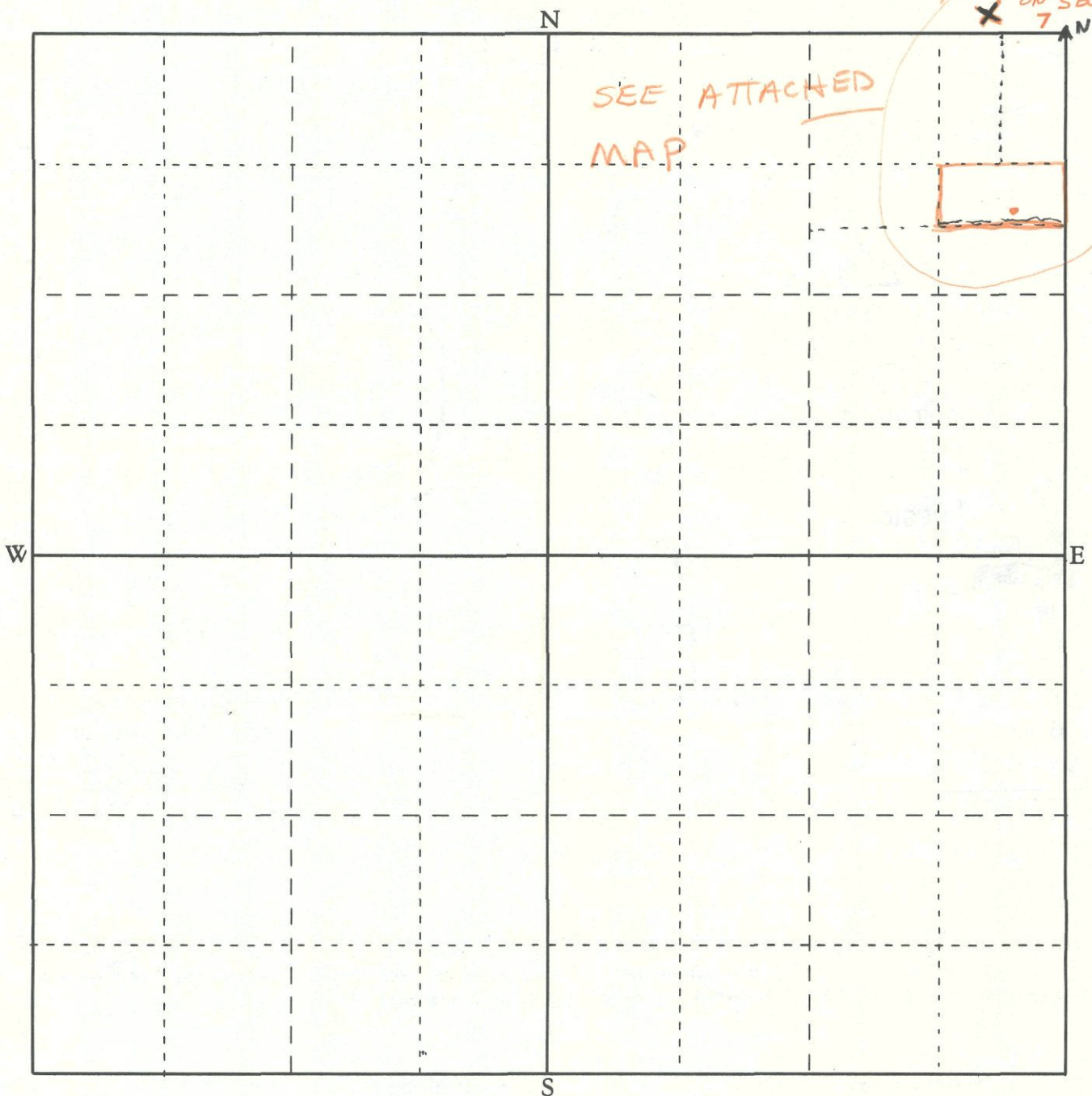
STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....

.....
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

Sec. 18 Twp. 20 N. R. 14

Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

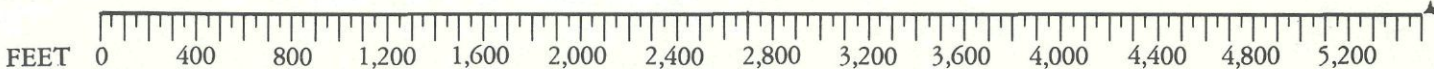
Indicate traveling directions from nearest town in space below.

THE TOWN OF EASTON, WASH. IS APPROX.
3½ miles west.

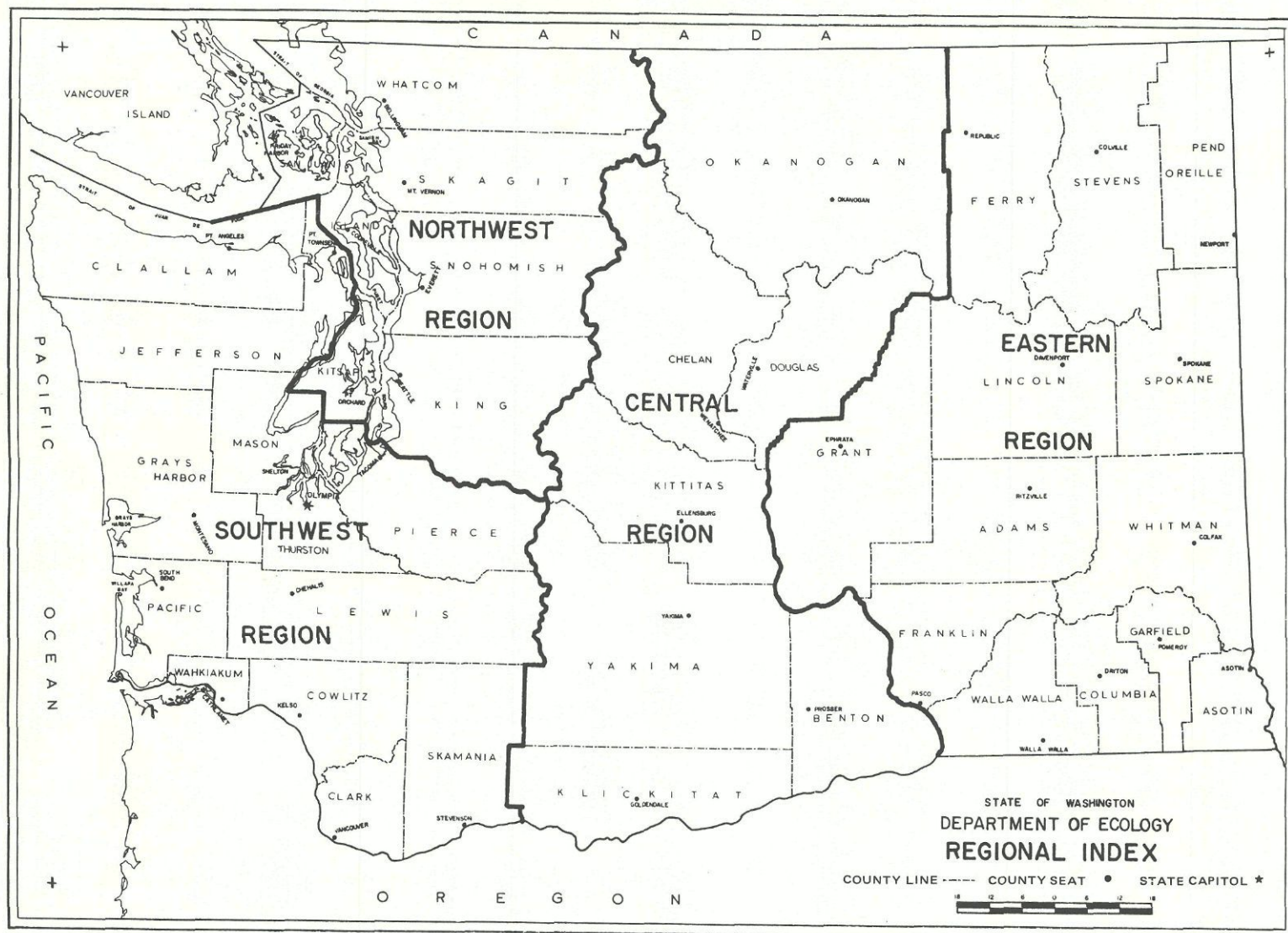
From EASTON: OVER I-90 OVERPASS AT "EXIT 70" THEN RIGHT
ON FRONTAGE ROAD PAST "R-V TOWN". Follow COUNTY Rd.
TAKE RIGHT AT "Y", GO TO POWER LINE. (1 MILE FROM
"RV TOWN") Follow POWER LINE Rd. EAST FOR 2.1 MILES.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98502 - 5301
Tel. (206) 885-1900

Central Regional Office
3601 West Washington
Yakima, Washington 98903 - 1164
Tel. (509) 575-2491

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504 - 6811
Tel. (206) 753-2353

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205 - 1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.